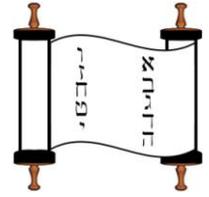




Yahuah the Father And Yahusha the Son



Revised 5998sc roman year 2016

יהוה

YHWH-Yahuah

יהושע

Yahusha

Shalom, Shalom, I greet you in the Name of our Heavenly Father Yahuah and in the Name of His only Begotten Son Yahusha our Moshiach

All Scriptures in this document is from the Restoration Scriptures True Name Edition Study Bible Third Edition, and King James

1. YHWH pronounced *Yah-hu-ah* (Father)
2. Yahusha pronounced *Yah-u-sha* (The Moshiach, Anointed One)
3. Eloah (Mighty One)
4. Ruach HaKodesh – (Yahuah's Kodesh Spirit)
5. **Yahusha spoken words are in red**
6. **My explanations are in blue and dark red**
7. * My Reference Marker

Yahuah the Father and Yahusha the Son they are Echad (in one accord)

Today we are in the times of restoration of all things that Peter states in Acts 3:21 and also in Malachi 4:6. Therefore we are restoring the father Name "Yahuah" and His Son's Name "Yahusha" as shown in Hebrew and English above. * To restore all things, meaning the Truth's of the Word from Genesis to Revelations.*

** We are restoring Yahuah's Name and His Son's Name Yahusha, also the Sabbaths, Feast days, the Judgment of His Assembly and some other doctrinal truths. **You can access these document and others at our web site.** <http://www.yhrim.com>*

Note: Other servants of Yahuah are restoring other truths, as they are being revealed to them.

In this document we will be teaching on the Father and His Son and their relationship.

There are divisions in the world today about the Father and His Son, the Designer, and the Creator, of the Universe and their relationship. I hope we can clear up some of the divisions that the people are in with the teaching in this document, about the Father Yahuah and His Son Yahusha and about the Father's Spirit (Ruach HaKodesh –Yahuah's Kodesh Spirit)

In the Beginning were YHWH/Yahuah and the Word YHWH/Yahusha

*Psalms 110:5 **YHWH at Your Right Hand** shall strike through melechim (Kings) in the day of His anger.*

*Look very closely at what Psalms is speaking about Yahuah at your right hand, (Meaning-the one at the right hand of YHWH is YHWH, the one that died for us was called Yahuah before He came into this world as our Savior Yahusha).
The writer of Psalms **called Him Yahuah.***

*Genesis 19:24 Then **the Word of YHWH** rained upon Sodom (Sodom) and upon Amorah (Gomorrah) brimstone and fire **from YHWH** **7 out of the shamayim (Heaven); 7** The Greater and Lesser YHWH. The Sender and the Sent One*

*Here we have **Yahuah** that Abraham talked to and had interceding with for the righteous souls that were in Sodom, calling fire and brimstone down on Sodom **from Yahuah** out of the heavens.*

*John 1:1 Beresheeth (In the Beginning) was the living Torah, and the living Torah was with YHWH, and the living Torah was YHWH
2 The same was in the beginning with YHWH*

In the beginning was the living Torah (Word), and the living Torah (Word) was with Yahuah, and the living Torah (Word) was called Yahuah.

*Yahusha flesh was not earthly flesh, but was the **heavenly Torah (word) manifested in flesh** that we may eat and not die. John 3:13 John 6:48-58*

Adam was made from dust he had an earthly fleshly body and when he sinned a curse of death was pronounced upon him. Genesis 3:19

Yahusha is the second Adam His body is the heavenly flesh body of Heaven, Yahusha never broke the Torah and His body was from Heaven therefore there was no curse upon Him. 1st Corinthians 15:39-49

John 1:14 And the living Torah was made flesh, and dwelt among us, and we saw His tifereth (Glory), the tifereth (Glory) as of the only brought forth of the Abi (Father), full of unmerited favor and emet (Truth).

As I stated before this Torah (Word) was not earthly flesh, but was the same heavenly Being that appeared to Abraham with two Angels, and Abraham prepared them dinner Genesis 18:1-33. He is the one that wrestle with Jacob Genesis 32:24 and the one that talked to Joshua in Joshua 5:13-15. This is the same one that married Israel at Mount Sinai Exodus 19 through the 24 chapters. He is the one that walked with the three Hebrew children in the fiery furnace Daniel 3:25. He is the one that arose from the dead and appeared to the two men on their way to Emmaus, then appeared to the disciples and they were terrified and frighten Luke 24:1-53 etc. He is the same one that ascended to Heaven in Acts 1:9-11. And He is the same one that going to return very shortly, He is Yahusha the Messiah. (When the world sees Yahusha coming in the clouds, in Yahusha is Yahuah the Father whom the world will never see).

Yahusha is Yahuah of the Tanach (First Covenant) but He is not Yahuah the Father He is Yahuah the son the living Torah, called Yahusha when He came in His Father Name. John 5:43

In the King James He is called Emmanuel meaning Elohim (Yahuah) with us. Matthew 1:23

Yahuah means Yah -is- Salvation or Yahusha, (Yah is short for Yahuah Psalms 68:4 where it says JaH but should read Yah there are no letters J in the Hebrew alphabet. The Y was changed to the i by the translators then to a j around 1500 CE, now you can see where the j came from and it has only been used for about 500 years. Then ask your self the question where did the name J-E-S-U-S come from?

The Melech-Tzedek Priest hood

*Psalms 110:4 YHWH has sworn, and will not repent, You are a Kohen (Priest) le-olam-va-
ed (forever) after and in the order of Melech-Tzedek.*

*This is Yahuah the Father appointing Yahusha the Son to be in the order of the
Melech-Tzedek Priest hood forever. Hebrews 7:1-28*

*In Genesis 14:18-20 And Melech-Tzedek melech (King) of Salem brought out lechem (bread)
and wine: and he was the kohen (Priest) of El-Elyon (Most High). 2*

*19 And he blessed him, and said, Blessed be Avram (Abraham) of El- Elyon (Most High),
Possessor of the shamayim (Heaven) and earth:*

*20 And blessed be El-Elyon (Most High), who has delivered your enemies into your hand.
And he paid him the ma'aser (tithes) of all. 3*

*2 This was Shem the first Melech-Tzadik in an order that YHWH established and in which
Yahusha would later come to serve, as it's eternal High Priest. Shem was the son of Noah*

3 Tithing pre-date the Mt. Sinai marriage to Yisrael.

*Shem was the King of Salem and the Priest of Yahuah, also Noah Son. It's possible
that Shem made an error by blessing Abram (Abraham) first before blessing Yahuah
the Most High.*

*I along with many people, think that the King of Salem was Yahusha by reading the
King James Scriptures, because the way it reads in Hebrews 7:1-3. But then I began
to think about this point. If the Priest of Salem was Yahusha He would have blessed
the Father Yahuah first, so I'm still studding and thinking on this point. Yahusha
never made any errors, today He is fulfilling the office of the Melech-Tzedek Priest
Hood as our High Priest at the right hand of the Father Yahuah.*

*Yahusha is spoken of as the Son of man before He came into this world as our
Redeemer*

*Daniel 7:13 I saw in the night visions, and, see, one like Bar Enosh 5, (Son of Man or
Yahusha) came with the clouds of the shamayim (Heavens), and came to the Ancient of
Days (YHWH), and they brought Him near before Him.*

14 And there was given to Him dominion, and tifereth (Glory), and a malchut (Kingdom) that all peoples, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His malchut (Kingdom) that shall not be destroyed.

5 Aramaic terms for Son of Man

Daniel saw all of these things before Yahusha came to be our Savior. The Son of man Yahusha came to the Ancient of Days (Yahuah the Father), and there was given to Yahusha all dominion, Kingdoms and Glory and He shall reign forever.

The Son Yahusha all ways pleased the Father Yahuah

*Matthew 3:17 And see **a voice** from the shamayim (Heavens), saying, **This is My beloved Son, in whom I am well pleased.***

*This was **Yahuah the Father** speaking about **His Son Yahusha** the Messiah when He was baptized. Matthew 3:13-17. The Father and the Son working together **as Echad (One)***

*Matthew 17:5 While He yet spoke, see, a bright cloud overshadowed them and they were greatly alarmed: and see a Bat-Kol (**Heavenly Voice of Yahuah** out of the cloud, which said, **This is My beloved Son, in whom I am well pleased; hear Him.***

*Here again we understand that the Father Yahuah was **speaking by a voice** that was heard out of the cloud by the disciples, saying this is My beloved Son in whom I am well pleased, hear Him. This verse shows the **Father Yahuah and the Son Yahusha.***

*Mark 1:11 And there came a voice from the shamayim (Heavens), saying, **You are My beloved Son, in whom I am well pleased.***

*This is repeated by Mark as another witness of the Father Yahuah and the Son Yahusha working **as one (Echad)** when Yahusha was baptized in the Jordan River.*

No man has seen the Father Yahuah at any time

*John 1:18 **No man has seen the Abba (Father) at any time; the only brought forth Son, who was **in the bosom of the Abi (Father),** He has declared Him.***

Mankind has not seen the Father at any time; this Scripture states that Yahusha who was in the bosom of the Father He has declared Him.

1st John 4:12 No one has seen YHWH at any time, If we love one another, YHWH stays in us, and His ahava (love) has been perfected in us.

Here again the Scriptures teach that no one has seen Yahuah at any time, this shows that Yahuah has always worked through His Son Yahusha by His Spirit in the Tanach (Genesis to Malachi) and in the renewed Brit (Renewed Covenant Matthew to Revelation). Jeremiah 31:31-33 Hebrews 8:10/10:16

Yahuah spoke face to face with Moses on Mount Sinai, Yahusha of the renewed covenant was Yahuah in the Tanach (First Covenant). But Yahusha is not Yahuah the Father, for no man has seen the Father, Yahusha declared His Father Yahuah.

We as believers are to confess the Father Yahuah and the Son Yahusha. When we learn that we have broken His commandments we are to ask the Father Yahuah in the name of Yahusha to forgive us. 1st John 2:1 John 16:23

*Luke 3:22 And the Ruach Hakodesh (The Kodesh Spirit) descended in a bodily shape like a yonah (dove) upon Him, and a voice came from the shamayim (heavens), which said, **You are My beloved Son; in You I am well pleased.***

*John the Baptizer, was baptizing the people when Yahusha came and was baptized of John when "a voice came from the shamayim (heavens), which said, **You are My beloved Son; in You I am well pleased**".*

John 5:37 And the Abi (Father) Himself, who has sent Me, has borne witness of Me. You have neither heard His voice at any time, nor seen His appearance.

How do we harmonize this Scripture with all of the Scriptures we have just read? The common people of Israel heard and accepted Yahusha; also a few of them along with His disciples heard the voice of the Father speak to His Son Yahusha.

The Pharisee, Sadducees, Scribes and lawyer never did hear nor did they believe Yahusha was the Messiah (The Anointed One). Look at John 5:1-18 the Jews were

trying to kill Yahusha because He had healed a man on the Sabbath day and because Yahusha said that Elohim was His Father.

In John 5:19-47 Yahusha is still talking to the Jews about their unbelief, but in the 37 verse Yahusha makes the statement to that group of Jews that they "had neither heard His voice at any time, nor seen His appearance". The Pharisee, Sadducees, Scribes and lawyer never did hear nor did they believe that Yahusha was the Messiah, when we look at it this way the Scriptures are in harmony.

Few people have heard Yahuah speak audibly

Luke 9:35 *And there came a voice out of the cloud, saying, This is My beloved Son: Hear Him.*

When Yahusha took Peter, James and John the 3 disciples that were with Him on the mount of transfiguration, they heard a voice telling them that this is My beloved Son, hear Him. This is a witness of the Father and Son working as one (Echad).

Matthew 17:5 While He yet spoke, see, a bright cloud overshadowed them and they were greatly alarmed: and see a Bat-Kol (Heavenly voice of YHWH) out of the cloud, which said, *This is My beloved Son, in whom I am well pleased; hear Him.*

While Yahusha was speaking to the disciples a bright cloud overshadowed them and a Heavenly voice said this is MY Son in whom I am well pleased hear Him. They were only three men with Yahusha on the mount of Transfiguration that heard the voice speak to them, Peter, James and John.

Matthew 17:9 And as they came down from the mountain, Yahusha commanded them, saying, Tell the vision to no man, until the Ben Adam (Son of Man) be risen again from the dead.

When Yahusha came down from the mountain He told the disciples to tell the vision to no man, until He was raised from the dead, telling the disciples of His death, burial and resurrection.

Father Yahuah the sender and Yahusha the sent one

Luke 10:16 He that hears you hears Me; and he that despises you despises Me; and he that despises Me despises Him that sent Me.

He that hears the disciples hears Yahusha and he that hears Yahusha hears the Father.

But if you despise the disciples or Yahusha, you despise the Father Yahuah who sent the Son Yahusha the Messiah. Here again we have the Father Yahuah the sender and Yahusha the sent one.

1st John 1:3 We announce to you that which we have seen and heard; that we declare to you, that you also may have chavurah (fellowship) with us; and truly our chavurah (fellowship) is with Abba (Father) and with His Son Yahusha ha Moshiach (The Messiah).

We have fellowship with the Father Yahuah and with the Son Yahusha when the Kadosh Spirit of Yahuah teaches us the hidden truth of the word. When the Truth is taught in Yahuah Assembly, then we can have true fellowship with the body of believers as the Scriptures teach.

In John 1:11 He came to His own, and His own received Him not. 3

Note: The Jewish leaders the Pharisees, Sadducees and Scribes did not receive Yahusha as the Moshiach (The Anointed One) but many of the common people rejoiced to hear Yahusha.

John 5:30 I can by My own self do nothing: as I hear, I judge: and My mishpat (Judgment) is righteous; because I seek not My own will, but the will of the Abi (Father) who has sent Me.

Yahusha is stating that what He does is by the will of the Father and not His own will and when He made a judgment, it was a righteous judgment because His judgment was by the Spirit and by the will of the Father who sent Him. Here again we have the Father and Son working together.

John 8:42 Yahusha said to them, *If YHWH (Elohim) were your Abba (Father), you would love Me: for I proceeded forth and came from Yahuah Elohim; neither came I by My own accord, but He sent Me.*

Here again we have Yahusha stating if you loved the Father you would love Me for I did not come by My own accord but was sent by the Father. In this verse we have the Father Yahuah sending the Son Yahusha.

John 13:16 *Amein, amein, I say to you, The eved (servant) is not greater than His Master; neither He that is sent, greater than He that sent Him.*
17 If you know these things, happy are you if you do them.

Yahuah the Father sent His Son and was fully manifested in Yahusha by the teachings and by the miracles that Yahusha did. Yahusha said that the one sent is not greater than the one that sent Him.

John 14:24 *He that loves Me not, keeps not My sayings: and the word which you hear is not Mine, but the Abba's (Father's) who sent Me.*

Yahusha said if we love Him we will keep His words, for the words that He spoke were from the Father Yahuah who sent Him. The father Yahuah and Yahusha the Son working as Echad (as one).

John 15:20 *Remember the word that I said to you, The eved (servant) is not greater than His Master. If they have persecuted Me, they will also persecute you; if they have guarded (kept) My words, they will guard yours also.*
21 But all these things will they do to you for My Name's sake, because they know not Him that sent Me.

Yahusha is warning all believers because people do not know the truth of Yahuah word they will persecute the true servants of Yahuah. They do not know the Father Yahuah or Yahusha whom the Father has sent.

22 If I had not come and spoken to them, they would have no sin: but now they have no excuse, or sacrifice for their sin.
23 He that hates Me hates My Abba (Father) also.

24 *If I had not done among them the works that no other man did, they would have no sin: but now have they seen and hated both My Abba (Father) and Me.*

*Yahusha was sent by the Father and He spoke the word of the Father now mankind has no more excuse. The Father Yahuah was manifested through the teachings and miracles that Yahusha did. Yahusha states that any person that hates the **Father hates the Son.***

*John 17:3 **And this is eternal chayim (life), that they might know You, the only emet (true) Elohim, and Yahusha ha Moshiach (The Messiah), whom You have sent.***

To know Yahuah the only true Elohim and Yahusha the living word that the Father has sent, is to know doctrinal truth, this is eternal life. If we love the Father Yahuah who sent the Son Yahusha, we will keep His commandments. John 14:15

*John 17:8 **For I have given to them the words which You gave Me; and they have received them, and have known surely that I came out from You, and they have believed that You did send Me.***

*The words that Yahusha spoke were of the Father Yahuah and the disciples received the words and knew that **Yahuah had sent His Son Yahusha.** Here again we have the Scriptures teaching that Yahusha came out from the Father Yahuah. John 1:18*

*John 17:18 **As You have sent Me into the olam hazeh (this world), even so have I also sent them into the olam hazeh (this world).***

*Yahusha said as the **Father had sent Him** into the world even so have I also sent the disciples in this world. This goes for all of the men that Yahusha is sending today.*

*John 17:25 **O My Tzadik-Abba (Righteous Father), the olam hazeh (this world) has not known You: but I have known You, and these have known that You have sent Me.***

*Yahusha is stating again to the disciples that the Heavenly Father Yahuah had **sent Him into this world.** The Scriptures state there is the Father Yahuah and His Son Yahusha whom He sent into the world.*

John 23:23 Yahusha answered and said to him, *If a man loves Me, he will guard (keep) My words: and My Abba (Father) will love him, and We will come to him,* and make Our stay with him.*

24 *He that loves Me not keeps not My sayings: and the word which you hear is not Mine, but the Abba's (Father's) who sent Me. **

*This is another witness that the words Yahusha spoke came from the Father Yahuah as we just read in a preceding paragraph of **John 17:8** Yahusha said those that love Him and the Father will keep the word and we will come and stay with him. * We Meaning the Holy Spirit that proceeds from the Father will come and reveal the written Word that Yahusha spoke to His people. (The Father and the Word working in our lives **John 6:63**)*

** The 24 v shows that Yahusha the Son was sent by the Father Yahuah.*

1st John 4:14 *And we have seen and testify that the Abba (Father) has sent the Son as Savior of the olam-hazeh (this age). **7***

15 *Whoever confesses that Yahusha is the Son of YHWH, YHWH stays in him, and he in YHWH.*

7 *The Greater and Lesser YHWH, the Sender and the Sent. R.S*

Yahuah the Father sent His Son to be the Savior of His people in this age, here again we have the witness of Father Yahuah the sender and Yahusha the Son, the sent one.

Whoever denies Yahusha as Messiah denies Abi (Father)

1st John 1:22 *Who is a liar but he who denies that Yahusha is the Moshiach (Messiah)? He is an anti-Moshiach (Messiah), whoever denies the Abi (Father) and the Son.*

It a serious thing to deny the Father Yahuah and the Son Yahusha, you and I as believers must understand the teaching about the Father and the Son, the Designer and the Creator of the Universe and their relationship.

1st John 2:22 *Who is a liar but he who denies that Yahusha is the Moshiach (Messiah)? He is an anti-Moshiach, whoever denies the Abi (Father) and the Son.*

If a person denies the Father and the Son they are anti-Messiah, I will restate, we as believers must read and understand the teaching that Yahuah is our Heavenly

Father and Yahusha is His Son the Messiah our Savior. When we understand and repent of the Torah that we have sinned against, Yahusha our Melech-Tzedek Priest makes intercession for us to Yahuah as He sits on the right hand of the Father. Here again we have the Father and the Son working in Echad (As one).

Luke 10:22 All things are delivered to Me by My Abba (Father): and no man knows who the Son is, but the Abba (Father); and who the Abba (Father) is, but the Son, and he to whom the Son wishes to reveal Him.

All power in Heaven and earth was given to the Son Yahusha by Yahuah the Father. In John 1:18 it states that the Son Yahusha was in the bosom of the Father, therefore the Son was brought forth into the world as our Messiah.

The Father is revealed, (not physical) but spiritual when Yahusha reveals to His chosen ones the Parables and the Hidden truths of the word.

John 4:31 But that the olam hazeh (this world) may know that I love My Abba (Father); and as the Abi (Father) gave Me orders, even so I do them. Rise up; let us go away from here.

Yahusha states that He loves the Father and that He is doing what the Father wants Him to do.

The Father Yahuah is Greater than All

John 14:28 You have heard what I said to you, I go away, and come again to you. If you loved Me, you would rejoice, because I said, I go to the Abba (Father): for My Abba (Father) is greater than I.

Yahusha said that He was going away and would come again to the disciples, then you will rejoice, Yahusha said I go to the Father for the Father is greater than I. The Father and the Son are Echad. (Working as one)

John 10:29 My Abba (Father), who gave them to Me, is greater than all; and no man is able to snatch them out of My Abi's Father's hand.

30 I and My Abba (Father) are Echad (one) and in one accord. 1

*Yahusha said that He and His Father are Echad (one) and in one accord.
All power comes from Father Yahuah to His Son Yahusha and works as one.*

1 Aramaic: "are of one accord." Father and Son are both one, and in full power and authority sharing in full accord, yet all flows from the Father to Yahusha

Yahusha said that He was in the bosom of the Father Yahuah

John 1:18 No man has seen the Abba (Father) at any time; the only brought forth Son, who was in the bosom of the Abba (Father), He has declared Him.

We will use this Scripture again to show that Yahusha was in the bosom of the father as Psalms 110:5 states and was called Yahuah before He came into this world as Yahusha our savior. But we will tell you again that Yahusha is not the Father Yahuah.

John 16:27 For the Abba (Father) Himself loves you, because you have loved Me, and have believed that I came out from within Yahuah.

28 I came out from the Abba (Father), and have come into the olam hazeh (this world): again, I leave the olam hazeh (this world), and go back to the Abba (Father).

Yahusha was telling the disciples that He came out from within Yahuah into the world and Yahusha spoke of His return to the Father Yahuah.

John 20:17 Yahusha said to her, Touch Me not; for I am not yet ascended to My Abba (Father): 7 but go to My Yisraelite (Israelites) brothers, and say to them, I ascend to My Abba (Father), and your Abba (Father); and to My Elohim, and your Elohim. 8

In this verse Yahusha after His resurrection is calling His Heavenly Father His Elohim and He said to Mary your Father and your Elohim.

7 He had not yet ascended to offer his blood in the Most Set-Apart (Holy) Place in the heavens, and as such could not be ceremonially defiled by sinful flesh.

8 Note that Yahusha Himself has an Eloah, and even after His ascension into heaven, He has The Father as His Eloah, as seen throughout the Book of Revelation.

Regardless of the approach one takes, one is always left with the eternal truth of YHWH the Greater, and YHWH the lesser, being one for all eternity.

Stephen declared the glory of Yahuah and Yahusha at His right hand

Acts 7:55 But he, being full of the Ruach Hakodesh (Set Apart Spirit), looked up staring into the shamayim (Heavens), and saw the tifereth (Glory) of YHWH, and Yahusha standing on the right hand of El-Elyon (Most High),

56 And said, See, I see the shamayim (Heavens) opened, and the Ben-Ahdahm (**Yahusha The Moshiach**) standing on the right hand of Yahuah.

As the multitude gnashed on Stephen with their teeth, and as they stoned him to death, he looked into the Heavens and saw Yahusha standing on the right hand of Yahuah. Stephen at his death testified of the Father Yahuah and His Son Yahusha at His right hand.

Revelations 3:12 Him that overcomes will I make a pillar in the Mishkan (Tabernacle) of My Elohim, and he shall go out no more: and I will write upon him the Name of My Elohim, and the name of the city of My Elohim, which is the Renewed Yahrushalayim, which comes down out of the shamayim (Heavens) from My Elohim: and I will write upon him My renewed Name.

In the book of Revelation we have Yahusha speaking of His Elohim four times in this one verse. Here we see Yahusha our Messiah calling His Father His Elohim.

In this document we have written that Yahusha is not the Father Yahuah, Yahusha said that the Father was greater than the Son. John 14:28

In the books (letters) that the Apostles wrote they wrote greeting in the following way

In their letters to the Assemblies they greeted everyone with the Father Name first then the Son Name. We will list these verses as a further witness in this study about the Father Yahuah and His Son Yahusha.

Romans 1:7 To all that be in Romiyah (Rome), beloved of YHWH, called to be Yisraelite (Israelites) kidushim (Saints): unmerited favor to you and shalom (Peace) **1** from Yahuah our Abi (Father), and 2 the Savior Yahusha ha Moshiach (The Messiah).

1st Corinthians 1:3 Unmerited favor to you, and shalom (peace), **1** from Yahuah our Abi (Father), and 2 from the Master Yahusha ha Moshiach (The Messiah).

2nd Corinthians 1:2 Unmerited favor be to you and shalom (peace), **1 from Yahuah our Abi (Father)**, and **2 from the Master Yahusha ha Moshiach (The Messiah)**.

Galatians 1:3 Unmerited favor to you and shalom (peace), **1 from Abi (Father) Yahuah**, and **2 from our Master Yahusha ha Moshiach (The Messiah)**.

Ephesians 1:2 Unmerited favor be to you, and shalom (peace), **1 from Yahuah our Abi (Father)**, and **2 from the Master Yahusha ha Moshiach (The Messiah)**.

Philippians 1:2 Unmerited favor be to you, and shalom (peace), **1 from Yahuah our Abi (Father)**, and **2 from the Master Yahusha ha Moshiach (The Messiah)**.

Colossians 1:2 To the Yisraelite (Israelites) kidushim (Saints) and faithful Yisraelite (Israelites) brothers in Moshiach (Messiah) who are at Qolesayah: Unmerited favor be to you, and shalom (peace), **1 from Yahuah our Abi (Father)** and **2 the Master Yahusha ha Moshiach (The Messiah)**.

1st Thessalonians 1:1 Shaul (Paul), and Sila (Sil-va-nus), and Timtheous, to the Yisraelite (Israelites) congregation of Tesloniqyah (Thessalonians) which is in **1 Abi (Father) Yahuah** and **2 in the Master Yahusha ha Moshiach**: unmerited favor be to you, and shalom (peace), **1 from Yahuah our Abi (Father)**, and **2 the Master Yahusha ha Moshiach (The Messiah)**.

1st Timothy 1:2 To Timtheous, my own ben emunah (Son in the faith): Unmerited favor, rachamim (Mercy), and shalom (peace), **1 from Yahuah our Abi (Father)** and **2 Yahusha ha Moshiach (The Messiah) our Master**.

2nd Timothy 1:2 To Timtheous, my dearly beloved son: Unmerited favor, rachamim (Mercy), and shalom (peace), **1 from Abi (Father) Yahuah** and **2 Yahusha ha Moshiach (The Messiah) our Master**.

Titus 1:4 To Teitus (Titus), my own ben emunah (Son in the faith) according to our common emunah (faith): Favor, rachamim, and shalom (peace), **1 from Abi (Father) Yahuah** and **2 the Master Yahusha ha Moshiach (The Messiah) our Savior**.

Philemon 1:3 Favor to you, and shalom (peace), **1** from Yahuah ur Abi (Father) and **2** the Master Yahusha ha Moshiach (The Messiah) .

James 1:1 Yaakov, an eved (servant) **1** of Yahuah and **2** the Master Yahusha ha Moshiach (The Messiah) to the twelve tribes who are scattered abroad among the nations in the galut (Exile): Shalom (peace).

1st Peter 1:3 Blessed be **1** the Elohim and Abi (Father) of **2** our Master Yahusha ha Moshiach (The Messiah), who according to His abundant rachamim has begotten us again to a living tikvah (hope) through the resurrection of (Yahusha) ha Moshiach (Messiah) from the dead.

2nd Peter 1:1-2 Shimon Kepha, an eved (servant) and a sholiach (Apostle) of Yahusha ha Moshiach (Messiah), to them that have obtained like precious emunah (faith) with us through the tzedakah (righteousness) **1** of Yahuah and **2** our Savior Yahusha ha Moshiach (The Messiah):

2 Favor and shalom (peace) be multiplied to you through the da'at (knowledge) **1** of (Yahuah), and of **2** Yahusha our Master,

1st John 1:3 We announce to you that which we have seen and heard; that we declare to you, that you also may have chavurah (fellowship) with us; and truly our chavurah (fellowship) is with **1** Abi (Father) and with **2** His Son Yahusha ha Moshiach (The Messiah).

2nd John 1:3 Favor be with you, rachamim (mercy), and shalom (peace), from **1** Abi (Father), and from the **2** Master Yahusha ha Moshiach (The Moshiach), the Son of Abi (Father), in emet (truth) and ahava (love).

Jude 1 Yahudah, the eved (servant) of Yahusha ha Moshiach (Messiah), and brother of Yaakov (James), to them that are kadosh (Set-Apart) by **1** Abi (Father) Yahuah, and preserved **2** in Yahusha ha Moshiach , (The Messiah) and called:

Jude 4 For there are certain men who slipped in secretly, who were before of old ordained to this condemnation, wicked men, turning the favor of our Elohim into indecency, and denying the only **1** Master Elohim and our **2** Master Yahusha ha Moshiach (The Messiah).

In addition to the Scriptures in Matthew, Mark, Luke, John, Acts and Revelation we have just covered 20 witnesses from Romans to Jude in the Scriptures. In the Apostles letters to the Assembly they greeted them in the Father name first then the Son name.

In 1968 I was converted into an Assembly that taught a trinity doctrine, I was in this teaching for 11 years then in 1979 my wife and I removed our selves from the trinity teaching Denomination.

The Holy Spirit reminded me of the Scriptures that Apostle Paul and the other disciples wrote, greeting the people in the Name of the Father Yahuah and His Son Yahusha, this help me to understand that the people teaching trinity and oneness were both wrong.

When the Israelites came out of Egypt they wander in the wilderness for forty years until those that were 20 years old and above died out. They did not believe Yahuah word when He said I will drive out the heathens and I will give you their land.

That a shadow picture of people when they are converted, going from one Denomination to another. Some search for the truth for forty years, there entire life time and then they die in the wilderness. (Never finding the truth)

Note: Denomination means division

A man of Yahuah will know the Truth and he will teach people that are in the trinity and the oneness doctrine, that they are both wrong. You will lose friends, but Yahusha gave His life for them as well as for us, what you do and give for the Kingdom today will last for eternity.

Make sure that what you do and give is for the Kingdom of light and then you will have a reward. If your works are for the Kingdom of darkness, you are building Satan Kingdom (Towers of Babylon) and you will not have any reward.

Note:

*Matthew 13:33 Another parable He spoke to them; **The malchut ha shamayim (The Kingdom of Heaven) is like chametz (Leaven), which a woman took, and hid in three measures of meal, until the whole was leavened.*** 5*

*In this parable Yahusha is speaking about the **Leaven** (False teaching) that the **woman** (false Assemblies) put in three measures of **meal** (meal or bread representing the false teaching that was eaten in the Assemblies) * until the whole Assemblies are fully indoctrinated with false teachings.*

5 Speaking of the sinfulness of the teaching that Yahuah is three separate persons, which in the end days Yahusha said would be prevalent. * **Trinity***

To Summarize

*In this study I pray that people will understand that the Father Yahuah and the Son Yahusha and Yahuah Holy Spirit are **Echad, in one accord** (working as one).*

(YHWH's Kadosh Spirit is called the comforter that flows from the Father to His children.

John 15:26

In Acts 2:38 Peter states if you repent and are baptized in Yahusha Name you shall receive the gift of the Holy Spirit.

Yahuah Kadosh Spirit is called the Comforter, the Holy Spirit is our teacher, leader, guide, to lead us out of this wilderness (All false teachings), as the Ark went before the Israelites in the wilderness to search out a resting place, the Kadosh Spirit leads us to different resting places through life journey.

Those resting places are when you learn a certain point of truth from the word by His Spirit and then you rejoice and are refreshed in Yahuah.

*The Trinity teachers use these two verses in John 16:13-14 to teach a trinity doctrine saying that **he** in that verse is a separate person, the third person of the trinity.*

*In John 16:13-14 Yahusha is speaking of the Spirit of truth, the Spirit of His Father Yahuah, the word **He** is referring to Yahuah Spirit the Comforter on the masculine side. Also read John 14:15-24*

*Yahuah and His Son Yahusha are spoken of on the masculine side, just as the Angel Michel, Gabriel and Lucifer are spoken of with **masculine names**.*

All that are blessed to have eternal life in the first resurrection will have a new body from Heaven.¹ We will have a body liken unto Yahusha body and we will have a

new name 2 and our new names will be on the masculine side. 1 2nd Corinthians 5:1-4

2 Revelation 2:17 Isaiah 65:15 There is neither male nor female in the resurrection; we will be Spirit beings just as the Angels.

Yahusha is Yahuah in the Tanach (first covenant) but He is not Yahuah the Father. As you have read all of the Scriptures that the Apostles addressed to the Assemblies you can see that they greeted everyone in the name of the Father first then in the Name of the Son.

John 1:18 No man has seen the Abi (Father) at any time; the only brought forth Son, who was in the bosom of the Abi (Father), He has declared Him.

Yahusha our Meshach said He was sent by the Father and He declared His Father Yahuah as He spoke in the above verse. Yahusha always glorified the Father, Yahusha said in John 16:13-14 that when the Spirit of truth is come He shall glorify me. This begun to be full field in Acts 2:1-4 when the Father Yahuah by His Holy Spirit glorify the Son Yahusha, and will continue through the ages. Revelation 21:22-23

I believe we have presented a sufficient number of Scriptures in this document showing that Yahuah the father sent Yahusha the Son.

Many people are caught up in a Trinity or Oneness doctrine, in John 8:31-32 we read if you continue in my word, then the truth shall make you free.

*I pray for the souls that reads this message that they will understand that Yahuah sent Yahusha the Son to be our Savior. Yahuah sent His Set-Apart Spirit (Holy Spirit) * to teach us His word, also the Spirit is searching our hearts to see if we are searching His Word and asking for the truth. * (The Kadosh Spirit is not a third person but is Yahuah Spirit that manifests (makes known) His word to his people)*

In Closing

We are thankful for other brethren that are labors in the body of our Moshiach, which are helping all of us to mature in Yahuah's Word.

The Angels are sent forth to minister to them that will be heirs of salvation Hebrews 1:14 and are recording all that we do and say and will Judge us at the first resurrection. 2nd Corinthians 5:10

I believe there is sufficient number of Scriptures in this document showing that Yahuah the Father sent Yahusha the Son. There is no trinity or oneness doctrine in the Scriptures, there is Yahuah the Father and Yahusha the Son and they are Echad. (work as one)

*On the right hand of Yahuah is Yahusha the one that died and arose the third day according to the Scriptures. Yahusha is our Melech-Tzedek Priest interceding to the Father Yahuah on behalf of the people seeking truth and forgiveness for their sins. After the first resurrection and Judgment, Yahusha will return with his Saints as it states in Zechariah 14:4-5, fleshly people will see Yahusha, but in Yahusha is Yahuah the Father by His **Kadosh Spirit**.*

Note: No fleshly people of the world have ever see the Father, John 1:18 No man hath seen Yahuah at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Two extra Notes: Philippines 2:6 Who, being in the form of Elohim, thought it not robbery to be equal with Yahuah:

Note: Colossians 1:15 Who is the image of the invisible Elohim, the firstborn of every creature: Selah/Pause & Think about it

Shalom (peace) In Yahusha's Name

Moshe Eliyahu

E-mail: Moshe@yhrim.com

Website: www.yhrim.com

